## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of  | filing in State Engineer's Office  |  |  |  |  |
|----------|--|--|--|--|--|
|          | d to applicant for correction  |  |  |  |  |
|          | ed application filed   |  |  |  |  |
|          | ed April 15, 1968 under 18522  |  |  |  |  |
| III      |  |  |  |  |  |
| Th       | e applicant Independent Farms  |  |  |  |  |
| P.9      | O. Box 886 , of Culver City 4 Street and No. or P.O. Box No. City or Town  |  |  |  |  |
| CA       | 90230 , hereby make application for permission to appropriate the public State and Zip Code No.  |  |  |  |  |
| aters c  | of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-   |  |  |  |  |
| on; if a | a copartnership or association, give names of members.)  |  |  |  |  |
|          |  |  |  |  |  |
|          | The decrease of  |  |  |  |  |
| 1. Th    | e source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.   |  |  |  |  |
|          | 0.100  |  |  |  |  |
| 2. Th    | e amount of water applied for is 2.197 second-feet One second-foot equals 448.83 gals. per min.  |  |  |  |  |
|          | If stored in reservoir give number of acre-feet  |  |  |  |  |
| 3. Th    | e water to be used for Irrigation & Domestic  Irrigation, power, mining, manufacturing, domestic, or other use.  |  |  |  |  |
|          | If use is for:   |  |  |  |  |
| (a)      | (a) Irrigation (state number of acres to be irrigated) 45.0 ac.  |  |  |  |  |
| (b)      | (b) Stockwater (state number and kinds of animals to be watered)   |  |  |  |  |
| (c)      | (c) Other use (describe fully under "No. 12. Remarks")   |  |  |  |  |
| (d)      | Power:   |  |  |  |  |
|          | (1) Horsepower developed   |  |  |  |  |
|          | (2) Point of return of water to stream.  |  |  |  |  |
| 5 Th     | the water is to be diverted from its source at the following point: SE\(\frac{1}{4}\)SE\(\frac{1}{4}\)Sec. 32, T2\(\frac{1}{2}\)N.                                 |  |  |  |  |
|          | 54E. or at a point from which SE Cor of said Sec. 32 bears S 58°   |  |  |  |  |
|          | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  'Eadistance of 58.1 feet. |  |  |  |  |
|          | it should be stated.   |  |  |  |  |
| 6. Pl    | ace of use W2SE4 Sec. 32, T212N, R54E.  Describe by legal subdivision, if on unsurveyed land it should be so stated.   |  |  |  |  |
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|          | ······································   |  |  |  |  |
| 7. Us    | se will begin about Jan. 1 and end about Dec. 31 of each year.  Day and Month Day and Month  |  |  |  |  |
|          | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  |  |  |  |  |
| sp       | ecifications of your diversion or storage works.) well, pump and irrigation system   |  |  |  |  |
|          | State manner in which water is to be diverted, whether by dam or other works, whether through pines, ditches, flumes, or other conduits.                           |  |  |  |  |
| ***      | State manner in which water is to be diverted, whether by dam or other works, whether into an pages, divines, mailes, or other conducts.                           |  |  |  |  |
|          |  |  |  |  |  |

| 9.   | Estimated cost of w   | orks   | \$20,000   |   |  |  |
|--|---|--|--|---|--|--|
| 10.  | Estimated time requ   | ired to construct works  | 3 yrs.   |   |  |  |
| 11.  | Estimated time required to complete the application to beneficial use   |  |  |   |  |  |
| 12.  | 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annu consumptive use. This is a refiling on forfeited permit 18522 |  |  |   |  |  |
|  |   |  |  |   |  |  |
|  | Use map under 18522   |  |  |   |  |  |
|  |   |  |  |   |  |  |
|  |   |  |  | ·   |  |  |
| Applicant Independent Farms  |   |  |  |   |  |  |
|  |   |  |  | le  |  |  |
| Соп  | npared lp/dh  | ja/sj  | Box 208<br>Elko, Nev   | ada 89801   |  |  |
|  |   | APPROVAL   | OF STATE ENGINE  | CID .   |  |  |
|  | TTI 1- 1- 1- 1- 1- 11- 11- 11- 11- 11- 11-  | ,  |  |   |  |  |
| follo  | inis is to certify the owing limitations and  |  | egoing application, and do nere  | by grant the same, subject to the   |  |  |
| rio<br>pla<br>rea<br>two<br>mus<br>of<br>sou<br>534  | ount of water hight obtained un aced to benefic asonable lowerion (2) inch open at be installed measuring device is located 1.030. The Sta                                      | erein granted is onlder this permit will ial use. It is also ng of the static wat ing for measuring de and maintained to poe must be installed within an area desite retains the right | y a temporary allowand be dependent upon the understood that this ter level. This well septh to water. If the prevent waste, A substant and measurements of wignated by the State En | hall be equipped with a well is flowing, a valve antial weir or other type ater use kept. This gineer, pursuant to NRS f the water herein granted |  |  |
|  |   |  |  |   |  |  |
|  |   |  |  |   |  |  |
|  | •   |  |  | t not to exceed a yearly  |  |  |
|  |   |  | -  | t not to exceed a yearly nd/or all sources.   |  |  |
|  |   |  | - B  |   |  |  |
|  |   |  | •  | September 13, 1980<br>October 13, 1980  |  |  |
|  |   |  |  | September 13, 1981  |  |  |
|  |   |  |  |   |  |  |
| Proof of completion of work shall be filed before.  October 13, 1981  Application of water to beneficial use shall be made on or before.  September 13, 1983 |   |  |  |   |  |  |
|  |   |  |  | October 13, 1983  |  |  |
|  |   | •  | •  | October 13, 1983  |  |  |
| Com<br>Com<br>Proo   | mencement of work filed  f of beneficial use filed  | MOV 1 2 1980 = IN NOV 3 1982 IN JUN 5 1985   | TESTIMONY WHEREOF, I   | WILLIAM J. NEWMAN hereunto set my hand and the seal of MARCH  |  |  |
| Certi  | ficate No. 11248  | 5 1985<br>Issued AUG 1.3.1985  | A.D. 19.80   | 7-11-   |  |  |
| Reco   |   | Bk <b>38</b> Page<br>County Recorder<br>   |  | State Engineer  |  |  |
|  |   | 40012  |  |   |  |  |

 $(x,y) \in \mathcal{F}_{p_1}(x)$ 

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